STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE La SumBRITH

Know All Men by These Presents:

That I, JOE A. AUSTIN,

in the State aforesaid.

WILLIAM H. CLIFTON and GARNELL R. CLIFTON, their Heirs and Assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southeast side of Bristol Drive, near the City of Greenville, in Greenville County, South Carolina, shown as Lot No. 34 on plat of property of Palmetto Developers, Inc. recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book KK, Page 131, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Bristol Drive, at joint front corner of Lots 33 and 34, running thence along the line of Lot 33, S. 41-18 E., 141.8 feet to an iron pin; thence S. 45-40 W., 80 feet to an iron pin; thence with the line of Lot 35, N. 41-05 W., 136.5 feet to an iron pin on the Southeast side of Bristol Drive; thence along Bristol Drive, N. 42-10 E., 23.7 feet to an iron pin; thence still along Bristol Drive, N. 41-40 E., 56.3 feet to the beginning corner.

THE Grantees herein assume and agree to pay that mortgage given by G. Douglas Witt to C. Douglas Wilson & Co. for \$11,300 dated January 6, 1965, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 983, Page 55, on which there remains an unpaid principal balance of \$11,300.00.

THIS is the same property conveyed to me by deed of G. Douglas Witt, dated January 7th 1965, recorded in the R.M.C. Office for Greenville County, South Carolina, , Page in Deed Book

GRANTEES are to pay 1965 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand a	nd seal	this e	ighth	day of	January	in the year
of our Lord One Thousand Nine Hundre		sixty-	-		7 1 -	-
			\	Je l	Austin	(Seal)
Signed, Sealed and Delivered in the Pr	resence of	-)	/ JUE A.	Austin	(Seal)
Dandes & Williams		•	((Seal)
	SOUTH CAROLI	NA SOUTH	CARULINA MENTARY	[(Seal)
Posish c. 3 aut	- 7		:			(Seal)
			<i>#</i>			(Seal)
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State of South Carolina, Greenville County

Personally appeared before me Sandra S. Williams

and made oath that S he saw the within named grantor(s) Joe A. Austin sign, seal and as deliver the within written deed, and that she, with Patrick C. Fant act and deed witnessed the execution thereof. Sworn to before me this ___eighth_____ day of \\January , A. D. 19 65 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Mary N. Crymes

Notary Public, do hereby certify

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Helen J. Austin unto all whom it may concern, that Mrs. Joe A. Austin wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William H. Clifton and Garnell R. Clifton/Heirs and Assigns, all her interest and estate, their 271- P15-12

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

day of January A. D. 19 65 Notary Public for South Carolina GIVEN under my hand and seal this eighth A. D. 19 65 (Seal)	Helen J. Austin
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. Recorded thisday of	
Becorded this, 26th., day of January	19 65, at 10:51 A. M., No. 20960
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